THE GOVERNOR'S COUNCIL ON FOOD SECURITY AGENDA MAY 15, 2019 1:00 pm

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health 4150 Technology Way, Room 303 Carson City, NV 89706 Health Care Quality and Compliance 4220 S. Maryland Parkway Bldg. D, Suite 810 Las Vegas, NV 89119

Call-In Number

Dial: 1-415-655-0002 Conference Number: 809 623 141

NOTE:

Agenda Items May Be Taken Out Of Order, Combined For Consideration, And/Or Removed From The Agenda At The Chairperson's Discretion

1.	Call to Order/Roll Call	Chair Fisher
2.	Public Comment/For Possible Action	Chair Fisher
	Approve minutes from March 20, 2019 Council meeting	
3.	Public Comment/For Possible Action	Chair Fisher
	Make recommendation to appoint Jeremiah Relaford to fill	
	membership representing food processing or distribution	
4.	Informational	Chair Fisher
	Make recommendation to appoint Marie Baxter to fill	
	membership representing community-based services in	
	Northern Nevada	
5.	Informational	Chair Fisher
	Make recommendation for vacant membership representing	
	food retailers	
6.	Informational	Rachel Leach, Lyon County School
	Present on Rural school garden programs	District
7.	Informational	Ciara Byrne, Co-Chief Executive
	Present on Green Our Planet	Officer, Green Our Planet
		Kathrin Liebers, Manager of
		Philanthropy and Sponsorship,
		Green Our Planet

8.	Informational	Steven Shane, MD, MS, Program
	Present the 5210 (pronounced "five, two, one, zero") Healthy Washoe Program	Director, Community Health Alliance
		Sierra Kelly, MPH, Wellness &
		Nutrition Coordinator,
		Community Health Allaince
9.	Informational	Aurora Buffington, PhD, RDN, LD,
	Present on Nevada local food policy councils	Public Health Nutrition Specialist,
		University of Nevada Cooperative Extension
		Kelli Seals, MPH, Health Educator
		Coordinator, Washoe County Health District
10.	Informational	Kristi Robusto, PhD, MS, Chronic
	Present the Nevada Obesity Prevention and Control Program's	Disease Prevention and Health
	Child and Adult Care Food Program Early Care and Education	Promotion (CDPHP) Section
	Gap Analysis	Manager, Bureau of Child, Family and Community Wellness (CFCW),
		Division of Public and Behavioral
		Health (DPBH)
		Laura Urban, Food Security and
		Wellness Manager, Nutrition
		Unit, CFCW, DPBH
11.	Public Comment/For Possible Action	Jodi Tyson, Vice President,
	Update regarding two (2) Governor's Council on Food Security	Strategic Initiatives, Three Square
	(GCFS) Subcommittees: 1) Technology and 2) Research and Analysis	Food Bank
		Dr. Kenneth Osgood, Southern
		Nevada Health District Advisory
		Board
12.	Informational	Lori Follet, Social Services
	Present Funds for a Healthy Nevada (FHN) Wellness monies	Specialist, Office of Community
	update	Partnerships and Grants,
		Department of Health and Human
10	Informational	Services
13.	Informational Update regarding the Commission on Aging and GCFS joint	Chair Fisher
	Subcommittee addressing older Nevadans	
14.	Public Comment/For Possible Action	Chair Fisher
	Present, discuss, and identify 2019 GCFS priorities	

15.	Informational Present update on 2019 bills related to food security, including Assembly Bill (AB) 174, AB122, AB326, Senate Bill (SB) 458, SB178, and SB433	Chair Fisher
16.	Public Comment/For Possible Action	Chair Fisher
	Present and approve future agenda items	
17.	Public Comment Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair may place a five (5) minute limit on the time individuals may address the Council. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.	
17.	Adjournment	

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas Food Bank of Northern Nevada, 550 Italy Drive, McCarran Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas 1st Floor Nevada Department of Health and Human Services (DHHS), Director's Office, 4126 Technology Way, Carson City 3rd Floor Nevada Division of Public and Behavioral Health, 400 West King Street, Carson City 1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City

Senior Center of Boulder City, 813 Arizona Street, Boulder City

Three Square, 4190 N Pecos Road, Las Vegas

United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at <u>lurban@health.nv.gov</u>. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

http://dpbh.nv.gov/Programs/OFS/GCFS Meetings/2019/Governor s Council on Food Security 2019 /_and on the Department of Administration website at http://notice.nv.gov, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in

writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.